

CLERK'S OFFICE

APPROVED

Date: 6-13-00

Submitted by: Chairman of the Assembly
at the request of the Mayor
Prepared by: Anchorage Fire Department
For Reading: JUNE 13, 2000

ANCHORAGE, ALASKA

AR 2000 - 165

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING
2 SEVENTY THOUSAND DOLLARS (\$70,000) TO THE EQUIPMENT MAINTENANCE,
3 INTERNAL SERVICE CAPITAL FUND (606), AS A CONTRIBUTION FROM THE
4 ANCHORAGE FIRE SERVICE AREA OPERATING FUND (131), FOR THE PURCHASE
5 OF TWO NEW COMMAND VEHICLES.

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8 THE ANCHORAGE ASSEMBLY RESOLVES:

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10 Section 1. That the sum of Seventy Thousand Dollars (\$70,000) is
11 hereby appropriated to the Equipment Maintenance, Internal Service Capital Fund (606),
12 as a contribution from the Anchorage Fire Service Area Operating Fund (131), for the
13 purchase of two new command vehicles.

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15 Section 2. This resolution shall take effect immediately upon passage
16 and approval by the Anchorage Municipal Assembly.

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18 PASSED AND APPROVED by the Anchorage Municipal Assembly this 13th day of
19 June, 2000.

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23 Taylor Von Hemminger
24 Chair

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26
27 ATTEST:

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31 Lepore Ferguson
32 Municipal

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34 Departmental Appropriation:
35 Property & Facility Management: \$70,000

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Apr 2000 - 165

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT Appropriation to the Equipment Maintenance Internal Service Fund (606) from the Anchorage Fire Service Area Operating Fund (131) to Purchase two New Command Vehicles.	DATE PREPARED: MAY 1, 2000	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME FIRE	DIRECTOR'S NAME MIKE NOLAN, FIRE CHIEF	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY LAWRENCE A JONES	HIS/HER PHONE NUMBER 267-4938	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
4	Municipal Manager	<i>led</i>	<i>6/2/00</i>
	Cultural & Recreational Services		
1	Fire	<i>q</i>	<i>5/8/00</i>
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
2	Office of Management and Budget	<i>EW</i>	<i>5-17-00</i>
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater Utility		
	Executive Manager		
	Community Planning & Development		
3	Finance, Chief Fiscal Officer	<i>SD</i>	<i>5-25-00</i>
	Heritage Land Bank		
	Management Information Services		
	Property & Facility Management		
	Purchasing		
	Other		
5	Special Instructions/Comments <div style="text-align: center; font-size: 1.2em;"><i>7C. Action</i></div>		
6	ASSEMBLY HEARING DATE REQUESTED NEXT AVAILABLE <i>6/13/00</i>		
7	PUBLIC HEARING DATE REQ N/A		

RECEIVED
 Office of Municipal Clerk

JUN 5 2000
 P.O. Box 196650
 Anchorage, AK 99519-6650